



# State of Rhode Island and Providence Plantations

## ENDORSEMENT BY PARTY COMMITTEE

To be filed with Local Board of Canvassers not later than **June 26, 2014 at 4 p.m.\***

Board of Canvassers, City or Town Hall

\_\_\_\_\_, Rhode Island  
**City or Town**

Dear Sir or Madam:

Acting under and by virtue of the authority conferred by Title 17 of the General Laws of 1956, as amended, the undersigned are hereby directed to notify you that the following committee:

**Check Party:**

- ☐ Democrat  
☐ Moderate  
☐ Republican

**Check One:**

- ☐ Senatorial District Committee  
☐ Representative District Committee  
☐ Ward Committee  
☐ City or Town Committee

**For District Number:**

\_\_\_\_\_  
(complete if a district or ward committee)

**For the City or Town of:**

\_\_\_\_\_  
(complete if a city or town committee)

at a meeting held on \_\_\_\_\_ endorsed the following as its candidate(s) to be voted for

**Date of Meeting**

at the primary to be held on September 9, 2014.

**Name of the Candidate(s)**  
(as it appears on declaration)

**Residence**  
(Street and Number)

**Title of Office**  
**and District**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_

**\* Senatorial and  
Representative District  
Committees in Providence  
must file with  
Secretary of State,  
Elections Division,  
148 W. River St. Providence**

Party	Name of Committee	City, Town or District
	Signature	Title
	Signature	Title
	Signature	Title
	Signature	Title